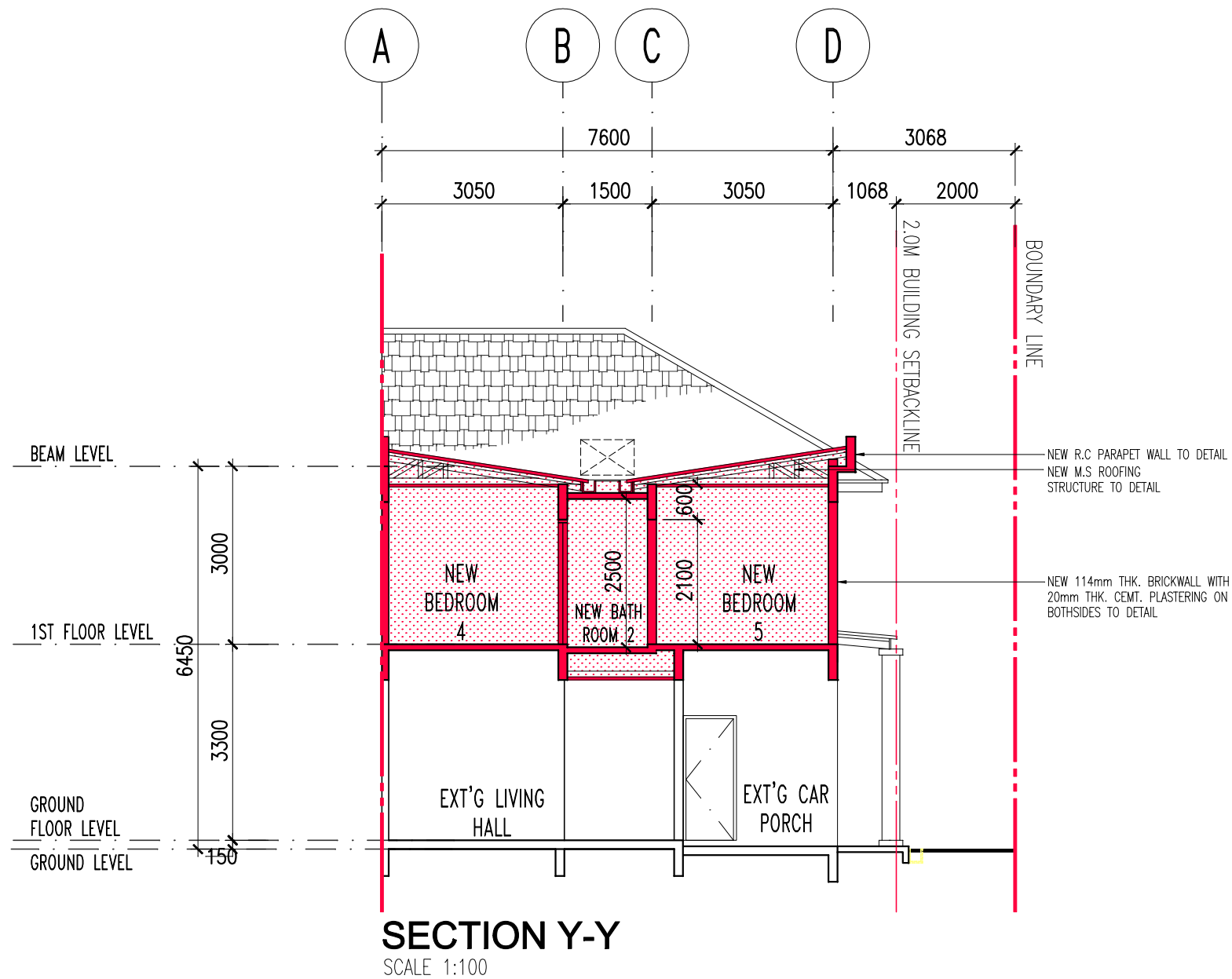




|                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                     |                                |              |  |  |                                                              |  |                 |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|--------------|--|--|--------------------------------------------------------------|--|-----------------|
| CONSULTANT: <div>NR2ARCHI DESIGN</div> <div>design • built • consultancy</div> <div>202103196642 (NS0235897-K)</div> <div>NO.24-1, JALAN SUSUR MASAI LAMA 1, TAMAN SAUJANA, 81100 JOHOR BAHRU, JOHOR DARUL TA'ZIM</div> <div>TEL: 011-63611050</div> <div>EMAIL: nr2arch@gmail.com</div> | Title :<br>PERMOHONAN CADANGAN TAMBAHAN UBAHAN KEATAS RUMAH BERKEMBAR 1 1/2 TINGKAT SEDIA ADA DI NO. 17, JALAN PUCUNG 5, TAMAN PERLING, DI ATAS PTD 28879 (LOT 27090), MUKIM PULAI, DAERAH JOHOR BAHRU, JOHOR DARUL TAKZIM<br>TETUAN MOHAMAD SAIFULDIN BIN ZULKIFLI | Drawing Title :<br>SECTION Y-Y | AMENDMENTS : |  |  | FILE NAME : DR. SAIFULDIN/06/01/CONSTRUCTION/DETAIL DRAWINGS |  |                 |
|                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                     |                                |              |  |  | SCALE : NTS                                                  |  | DATE : FEB 2022 |
|                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                     |                                |              |  |  | DRAWN BY : KHAI                                              |  | CHECK BY :REMMY |
|                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                     |                                |              |  |  | JOB NO.: DR. SAIFULDIN/CONSTRUCTION                          |  | DWG NO. :UT/04  |
|                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                     |                                |              |  |  |                                                              |  | 01              |